



**Texas Associate of Addiction Professionals,  
Fort Worth Chapter**

**25<sup>th</sup> Annual Metamorphosis Conference**

**“Metamorphosis Silver Anniversary!”**

September 5, 2011

Dear Colleague:

The 25th Annual TAAP Metamorphosis Conference of 2012 – "Metamorphosis Silver Anniversary!", will be Mar 22, 23 and 24, 2012. The Fort Worth Chapter of TAAP would appreciate your support. Without the generous contribution of our sponsors and exhibitors the conference would not be possible. We extend an invitation for you to be a part of the 25<sup>th</sup> Annual Metamorphosis Conference as a sponsor or exhibitor.

The conference will be held at the 2401 Lamar • Arlington, Texas 76006. A special room rate of \$119 (Standard King/ Standard Double) [plus tax] will be honored when reservations are made in the name of TAAP/Metamorphosis Conference until March 2<sup>nd</sup>, 2011. You can contact the hotel reservation desk at 817-640-3322 • 800-445-8667, or copy the link below in your browser (*this link is also available on the TAAP Fort Worth Website. Just click on it and it will take you to the TAAP/Hilton website*):

[http://www.hilton.com/en/hi/groups/personalized/A/ARLAHHF-ADD-20120321/index.html?WT.mc\\_id=POG](http://www.hilton.com/en/hi/groups/personalized/A/ARLAHHF-ADD-20120321/index.html?WT.mc_id=POG)

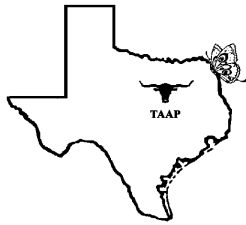
We have expanded the curriculum and will be including tracks for SAPS/CERTS (DOT & EAP), CPS, as well as criminal justice. We look forward to all of us working together to make this a great conference!

We look forward to seeing you there and sharing this great experience with you.

Sincerely,

Robert Miles, TAAP, Fort Worth Chapter  
Exhibitor and Sponsor Chairperson, Metamorphosis Committee  
[Legislative@taapfw.org](mailto:Legislative@taapfw.org) (817) 265-4122

**Fort Worth Chapter TAAP**  
P. O. Box 7525, Fort Worth, Texas 76111



# Texas Associate of Addiction Professionals Fort Worth Chapter 25<sup>th</sup> Annual Metamorphosis 2012

**Hilton Hotel - Arlington**  
2401 Lamar • Arlington, Texas 76006 • 817-640-3322 x6606 • 800-445-8667

## Exhibitors

The cost for Exhibitor booth spaces are as follows:

Received or postmarked by February 15 <sup>th</sup>	\$500, <u>include one free internet access code for 2 days*</u>
Between February 16 <sup>th</sup> and March 21 <sup>st</sup>	\$550
After March 22 <sup>nd</sup>	\$650

**Electric** setup is available at an additional cost of \$75 due upon submission of this Agreement.

**Wireless internet** access in the conference area is available at a cost of \$40 (for each access code, for 2 days, Thursday and Friday) and is included on the registration form below (\*). **Everyone who submits their Agreement and payment during the early registration period will receive one free internet access code (2-days).**

Only thirty exhibit spaces are available (approximately) and will be assigned on a first come basis. Reservations will not be confirmed until TAAP FW receives a completed copy of the Exhibitors Agreement and payment is secured. No exhibitor will be allowed to check-in and/or setup without the Agreement and payment.

### Benefits Include:

- Exposure in pre-conference advertising, on-site promotion, and program listings.
- Two exhibitor staff members at your exhibit area.
- One skirted table (6') in your exhibit area is provided and a chair is available upon request.
- **Exhibitors Reception** on Thursday evening.

We have added something new this year. On Thursday evening we have included an “**Exhibitors Reception**” from 5 pm to 6 pm. This will keep the participants in exhibitors’ area instead of leaving to go for supper between the afternoon and evening sessions. Vendors will have the option of making a five minute presentation during this period of time.

Booth assignments will be announced at the time of set-up March 21<sup>st</sup> at 6:00 pm. Subletting or assignment of space is prohibited without written permission of the conference committee. Due to space limitations, freestanding booths that exceed the 6-foot length provided will need to apply and pay for an oversized space.

**Shipping and Packages:** *In the event a vender will be shipping packages to the Hotel, the vendor must notify the Hotel at least one week in advance. All packages sent to the Hotel must include the name of the Vendor, date of the program and the number of items. The Hotel has a package-handling fee of \$3.00 per box/package. Shipment should arrive no earlier than three (3) days prior to the event. Hotel has no liability for the delivery, security, or condition of the packages.*

### Access to Exhibit Area

Wednesday, March 23 <sup>rd</sup>	6:00 pm – 8:00 pm	Exhibit Set-up
Thursday, March 24 <sup>th</sup>	6:30 am – 8:00 am	Exhibit Set-up
	6:30 am – 7:30 pm	Exhibits Open
Friday, March 25 <sup>th</sup>	7:00 am – 6:00 pm	Exhibits Open
Saturday, March 26 <sup>th</sup>	7:00 am – 2:30 pm	Exhibits Open / Breakdown

For additional information email us at [Metamorphosis@TAAPfw.org](mailto:Metamorphosis@TAAPfw.org) , or go to [www.TAAPfw.org](http://www.TAAPfw.org).  
Or contact Robert Miles, (817) 265-4122, Exhibitor and Sponsor Chairperson, Metamorphosis Committee

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**SPONSORSHIP**

As a sponsor, you make a valuable contribution to the conference. In return you will receive company exposure through on-site conference signage, ads, announcements and recognition. Additional participation as an exhibitor provides even more opportunity for recognition. Sponsors receive complementary full conference registration(s) and Friday Awards Luncheon tickets(s) based on the level of contribution.

Indicate sponsorship level and enclose your full payment with this agreement.

- \$ 200 .... Program Ad .... 1/8 pg. Program Ad
- \$ 250 .... Tote Bag Logo Sponsor .... Program listing
- \$ 750 .... Coffee Break Sponsor .... Program listing with logo, 1/4 pg. Program Ad
- \$ 1,000 .... Plenary Speaker .... Program listing with logo, 1/2 pg. Program Ad
- \$ 1,500 .... Keynote Sponsor .... Program listing with logo, Full pg. Program Ad
- \$ 2,500 .... Memorial Sponsor .... Program listing with logo, Full pg. Cover Program Ad
- \$ 5,000 .... Platinum Sponsor .... Program listing with logo, Full pg. Cover Program Ad, Free WiFi
- \$10,000 .... "Silver Anniversary" Sponsor .... Program listing with logo, Full pg. Cover Program Ad, Free WiFi

**Sponsor prices listed above are in addition to exhibitor registration.**

**Sponsor Agreement**

Sponsors receive complimentary full conference registrations and seating at the Annual Awards Luncheon based on their level of donation (see details). Please list sponsor representative names(s) other than booth staffers as you want them to appear on the badge(s).

Name

Title

Representative #1

\_\_\_\_\_

Representative #2

\_\_\_\_\_

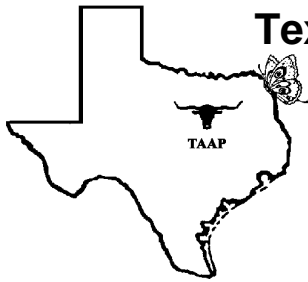
Representative #3

\_\_\_\_\_

Responsible Company Official: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_



# Texas Associate of Addiction Professionals Fort Worth Chapter

## 25<sup>th</sup> Annual Metamorphosis 2012

### Exhibitor Registration Form/Sponsor Agreement

Mail completed form **and full payment** (payable to **Fort Worth Chapter TAAP**), P. O. Box 7525, Fort Worth, Texas 76111. Booths will not be reserved until full payment is received.

Company \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone #: \_\_\_\_\_

E-mail Address \_\_\_\_\_ @ \_\_\_\_\_

Company Address \_\_\_\_\_

City/St/Zip \_\_\_\_\_

Telephone #1 \_\_\_\_\_ #2 \_\_\_\_\_

Fax \_\_\_\_\_

Exhibitors may have two persons to staff their booth. Please list exhibitor staff name(s) as you want them to appear on the badge(s).

Booth Staff #1 \_\_\_\_\_ Title \_\_\_\_\_

Will this person be attending the Annual Awards Luncheon on Friday?

Will this person be attending the Plenary Breakfast on Saturday morning?

Booth Staff #2 \_\_\_\_\_ Title \_\_\_\_\_

Will this person be attending the Annual Awards Luncheon on Friday?

Will this person be attending the Plenary Breakfast on Saturday morning?

**Payment:**

Registrations

- Early Bird Registration (before 2/15/11) includes 1 free internet access code (2-days) \$500
- Regular Registration (between 2/16/11 and 3/1/11) (2-day internet access extra) \* \$550
- Late / Onsite Registration\* \$650
  
- Electrical Connection at your booth \$ 75
- Internet Connections (Wireless) in the Conference Area (2 days)\* \$ 25
- "Sponsor" the "Students Newcomers Reception" (optional, \$25, ??) \$ \_\_\_\_\_

Total Registration \_\_\_\_\_

Sponsorship:

\_\_\_\_\_

Total Due \_\_\_\_\_